

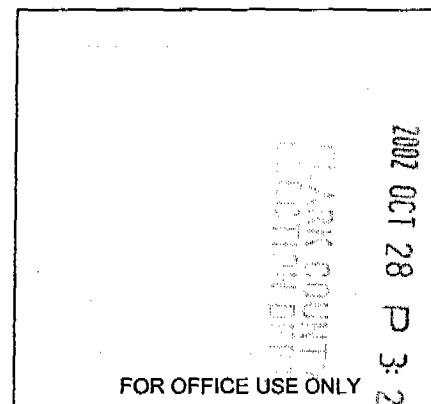
ASSEM. 6

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES *State of Nevada*

Committee to Elect Devon MENNENOH Committee to Elect Committee to Elect
Name (print) Office (if applicable) District (if applicable)
1817 Ann Greta Dr, Las Vegas, NV 89108- - -
Mailing address (include city & zip code) Telephone Number
E-Mail Address 2CAN115

Select Appropriate Boxes ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL/PRY ☐ IND/EX ☐ AMENDED

- ☐ **Report #1 - Due August 27, 2002**
Office with a 2-year term Period: Jan. 5, 2001 --- Aug. 22, 2002
Office with a 4-year term Period: Dec. 20, 1998 --- Aug. 22, 2002
Office with a 6-year term Period: Dec. 6, 1996 --- Aug. 22, 2002
BAGs only: Period: Dec. 7, 2000 --- Aug. 22, 2002
- ☒ **Report #2 Due - October 29, 2002**
Period: Aug. 23, 2002 --- Oct. 24, 2002
- ☐ **Report #3 Due - January 15, 2003**
Period: Oct. 25, 2002 --- Jan. 3, 2003
BAGs only: Period: Oct. 25, 2002 --- Dec. 5, 2002



RECEIVED

BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any 250.00

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- | | |
|---|-----------------------------|
| 1. Total Amount of monetary contributions in excess of \$100 | <u>\$1,950.00</u> |
| 2. Total amount of monetary contributions of \$100 or less | <u>\$1,986.00</u> |
| Actual number of montary contributions of \$100 or less | <u>48</u> |
| 3. Interest and income earned on contributions, if any | <u> </u> |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | <u>\$3,936.00</u> |
| 5. Total amount of In Kind contributions | <u>\$58.00</u> |

EXPENSES SUMMARY

- | | |
|--|-----------------------------|
| 6. Total Amount of monetary expenses in excess of \$100 | <u>\$1,689.58</u> |
| 7. Total amount of monetary expenses of \$100 or less | <u>\$48.91</u> |
| 8. Expense for filling fee | <u> </u> |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | <u>\$1,738.49</u> |
| Remaining Balance (Subtract line 9 from 4) | <u>\$2,447.51*</u> |
| 10. Total amount of In Kind Expenses | <u>\$58.00</u> |

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.